PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Virgilio G. Boncan Dan T. Mueller Murray J. Rogers

Windall S. Bray

Serial No.: 08/989,480

Filed: December 12, 1997

For: METHOD AND COMPOSITIONS FOR USE IN CEMENTING

F:1 1 D 1 10 1007

Examiner: Unknown

Group Art Unit: Unknown

Atty. Dkt. No.: BJSC:232/ENE

ELECTION UNDER 37 C.F.R. §§ 3.71 AND 3.73 AND POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The undersigned, being Assignee of record of the entire interest in the above-identified application by virtue of an assignment recorded in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 C.F.R. § 3.71, to prosecute the application to the exclusion of the inventors.

The Assignee hereby revokes any previous Powers of Attorney and appoints:

J. Paul Williamson, Reg. No. 29,600; Willem G. Schuurman, Reg. No. 29,998; William W. Enders, Reg. No. P-41,735; Shelley P.M. Fussey, Reg. No. 39,458; and David W. Hibler, Reg. No. 41,071;

each an attorney or agent of the firm of ARNOLD, WHITE & DURKEE, as its attorney or agent for so long as they remain with such firm, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Pursuant to 37 C.F.R. § 3.73, the undersigned has reviewed the evidentiary documents, specifically the Assignment to B J Services Company, referenced below, and certifies that to the best of my knowledge and belief, title remains in the name of the Assignee.

Please direct all communications as follows:

William W. Enders ARNOLD, WHITE & DURKEE P.O. Box 4433 Houston, Texas 77210-4433 (512) 418-3000

ASSIGNEE: BJ SERVICES COMPANY

By: Margarez B. Sharmon		
Name:	Margaret B. Shannon	
Title:	Vice-President and General Counsel	
Date:	3/23/98	

ASSIGNM	ENT:
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